

# STATE LEVEL ELIGIBILITY TEST COMMISSION, ASSAM

## (N-E REGION)

State Eligibility Test (SET) for Lecturership in the Universities and Colleges of NE Region

Form of application (To be filled in capital letters)

(All columns from 1 to 14 must be filled in)

|                         |             |
|-------------------------|-------------|
| Date of Examination     | 28 - 9 - 08 |
| Last Date of submission | 12 - 8 - 08 |

|   |  |              |   |             |   |
|---|--|--------------|---|-------------|---|
| <p style="text-align: center;">To be Filled by the Centre Only</p> <p>ROLL NUMBER <input style="width: 100px; height: 15px;" type="text"/></p> <p>The particulars furnished by the candidate are checked and verified.</p> <p>TEST CENTRE _____ OFFICE SEAL _____</p> | <p style="text-align: center;">To be Filled by the candidate</p> <table border="1" style="width: 100%;"> <tr> <td>Subject code</td> <td><input style="width: 30px; height: 15px;" type="text"/></td> </tr> <tr> <td>Centre code</td> <td><input style="width: 30px; height: 15px;" type="text"/></td> </tr> </table> | Subject code | <input style="width: 30px; height: 15px;" type="text"/> | Centre code | <input style="width: 30px; height: 15px;" type="text"/> |
| Subject code  | <input style="width: 30px; height: 15px;" type="text"/>  |              |   |             |   |
| Centre code   | <input style="width: 30px; height: 15px;" type="text"/>  |              |   |             |   |

Affix recent Passport size Photograph signed by the candidate and duly attested by the Head of the Deptt. or Class 1 Gazetted Officer.

1. Write '1' Those who are in service  '2' Those who are not in service       2. (i) Post Graduation Examination, write '1' for Passed  '2' for appearing/appeared       (ii) Subject of Post-Graduation

|  |   |   |  |   |   |
|--|---|---|--|---|---|
| 3. Subject opted for SET                               | Code No.  | See Item No. 6(ii) of information Booklet | 4. Centre of Examination                               | Code No.  | See Item No. 6 (iii) of information Booklet |
| <input style="width: 90%; height: 15px;" type="text"/> | <input style="width: 30px; height: 15px;" type="text"/> |   | <input style="width: 90%; height: 15px;" type="text"/> | <input style="width: 30px; height: 15px;" type="text"/> |   |

Please leave space between word

5. Name (as per H.S.L.C. or equivalent certificate) (in capital letters)

6. Date of Birth (as recorded in H.S.L.C. or equivalent certificate)

|   |   |   |
|---|---|---|
| Day   | Month   | Year  |
| <input style="width: 20px; height: 15px;" type="text"/> | <input style="width: 20px; height: 15px;" type="text"/> | <input style="width: 20px; height: 15px;" type="text"/> |

7. Sex  'M' for Male  'F' for Female      8. Category : GEN/SC/ST/OBC         9. BL (BLIND)/PH        Do you want Helper? Yes / No

10. (i) Father's Name

(ii) Mother's Name

11. Address for Communication (capital letters) (Please do not repeat name here)

|  |  |
|--|--|
| P I N  | P H O N E  |
| <input style="width: 90%; height: 15px;" type="text"/> | <input style="width: 90%; height: 15px;" type="text"/> |

12. Permanent Address (Please do not repeat name here)

|  |  |
|--|--|
| P I N  | P H O N E  |
| <input style="width: 90%; height: 15px;" type="text"/> | <input style="width: 90%; height: 15px;" type="text"/> |

13. EDUCATIONAL QUALIFICATION

| (i) Examination Passed i. e. M.A./M.Sc./M.Com. etc. | Name of University | Year of passing | Subject Offered | Specialisation (if any) | Div/Grade | Marks Obtained | Total Marks | Percentage |
|---|--------------------|-----------------|-----------------|-------------------------|-----------|----------------|-------------|------------|
|   |                    |                 |                 |                         |           |                |             |            |
| (ii) Ph. D Awarded                                  |                    |                 |                 |                         |           |                |             |            |

14. Details of Bank Draft

| Name of Bank | Draft Number | Date of issue | Amount |
|--------------|--------------|---------------|--------|
|              |              |               |        |

**DECLARATION**

1. I, .....hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief and in the event of any of the information being found false or incorrect or any ineligibility being detected before, during or after the Test, my candidature is liable to be cancelled and action be initiated against me.

2. I have submitted only one application for this Test.

3. I further declare that I fulfil all conditions of eligibility regarding educational qualification etc. prescribed for the test.

4. I also declare that I have never been convicted by any court of Law.

5. I declare that I have gone through the conditions attached to SET and shall abide by the same.

6. I have enclosed the attested copies of certificates/degrees called for in the advertisement.

7. I have noted that if my application is found incomplete/defective, the same is liable to be rejected summarily and no correspondence will be necessary in this regard.

Place : \_\_\_\_\_ Date : \_\_\_\_\_ Full name of Candidate

**ATTESTATION**

(BY HEAD OF THE INSTITUTION IN CASES WHERE THE CANDIDATE IS APPEARING/APPEARED, IN THE FINAL EXAMINATION OF POST GRADUATION OF 2007-2008 AND 2006-2007 respectively)

I certify that the information given by the candidate Shri/Smt/Km..... has been checked by me and it is certified that the candidate is appearing/has appeared in M.A./M.Sc./M.Com. .... Final Exam of the year 2007 -2008 and 2006 -2007 respectively.

Place : \_\_\_\_\_ Date : \_\_\_\_\_ Name & signature of Head of Deptt/Instt.  
Rubber Stamps/Seal.